

**O.G. New Hampshire
USCA Trial Entry Form
Event Date: April 12, 2025
Event Address: 479 N Pembroke Rd. Pembroke, NH 03275
USCA Judge: Don Yelle Helper: Derek Stevens**

Dog's registered name: _____

Sex: _____ HOT? Yes No BHOT? Yes No

Date of dog's birth: _____ Breed: _____ Titles: _____

Registration: _____ Scorebook number: _____

Tattoo/chip number : _____

Date & Club where BH obtained: _____

Handler's name: _____ USCA Membership Number: _____

Address: _____

Cell phone number: _____ Email: _____

Owner's name (if different from handler) and address: _____

Title entered for:

___ BH ___ IGP1 ___ IGP2 ___ IGP3 ___ FPR1 ___ FPR2 ___ FPR3 ___ GPR1 ___ GPR2 ___ GPR3

___ UPR1 ___ UPR2 ___ UPR3

Entry fees: IGP: \$100 if entry received prior to March 29, 2025, \$120 if entry received that date. BH and all other titles: \$80.00 if entry received prior to March 29, 2025, \$100 if entry received after that date.

Please note that an additional \$40 non-member fee applies for non-USCA entries. Please email entry to thompsonat@comcast.net. Payment can be made by check prior to the trial or cash on the day of the trial. Checks, as well as paper entries should be mailed to: Andrea Thompson 7 Tilton Woods Epping, NH 03042

I, the undersigned, certify that I the legal owner of this dog or that I am duly authorized by the owner of this dog to act as his/her agent and the dog's handler. In consideration of the acceptance of this entry, I agree to abide by the rules of USCA and the O.G. New Hampshire and will follow all instructions issued by club officials. I understand that every dog at this event will be at all times in the care and control of the dog's named owner/handler. I further agree to be fully responsible for the action of my dog while on the club grounds. I understand that dog training and competitions come with inherent risk of injury to myself and my dog. I am participating voluntarily and with full knowledge of those risks. I further agree to hold O.G. New Hampshire, its members, agents, officers, and directors, as well as any ground or property owners and event volunteers, harmless for loss, illness or injury to myself or my dog, or which may have been caused directly or indirectly to any person or thing by any act of myself or my dog while on club grounds. I hereby agree to personally assume all responsibility and liability for any such claims. Any and all protests must be submitted in writing to the Trial Secretary only. **SUBMISSION OF THIS FORM SERVES AS CONSENT TO THE ABOVE STATEMENT AND ACTS AS YOUR DIGITAL SIGNATURE.**

Signature: _____ Date: _____

For more information contact Andrea Thompson at: thompsonat@comcast.net

THANK YOU!